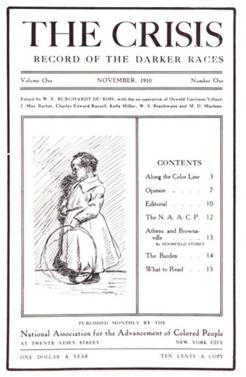


THE CRISIS

■ Publication of the National Association for the Advancement of Colored People ■ Selections: 1910-1917





NOVEMBER 1910 FIRST ISSUE

THE CRISIS.

THE object of this publication is to set forth those facts and arguments which show the danger of race prejudice, particularly as manifested to-day toward colored people. It takes its name from the fact that the editors believe that this is a critical time in the history of the advancement of men. Catholicity and tolerance, reason and forbearance can to-day make the world-old dream of human brotherhood approach realization; while bigotry and prejudice, emphasized race consciousness and force can repeat the awful history of the contact of nations and groups in the past. We strive for this higher and broader vision of Peace and Good Will. The policy of THE CRISIS will be

simple and well defined:

It will first and foremost be a newspaper: it will record important happenings and movements in the world which bear on the great problem of inter-racial relations, and especially those which affect the Negro-American.

Secondly, it will be a review of opinion and literature, recording briefly books, articles, and important expressions of opinion in the white and colored press on the race problem.

Thirdly, it will publish a few short articles. Finally, its editorial page will stand for the rights of men, irrespective of color or race, for the highest ideals of American democracy, and for reasonable but earnest and persistent attempt to gain these rights and realize these ideals. The magazine will be the organ of no clique or party and will avoid personal rancor of all sorts. In the absence of proof to the contrary it will assume honesty of purpose on the part of all men, North and South, white and black.

AGITATION.

Some good friends of the cause we represent fear agitation. They say: "Do not agitate—do not make a noise; work." They add. "Agitation is destructive or at best negative—what is wanted is positive constructive work."

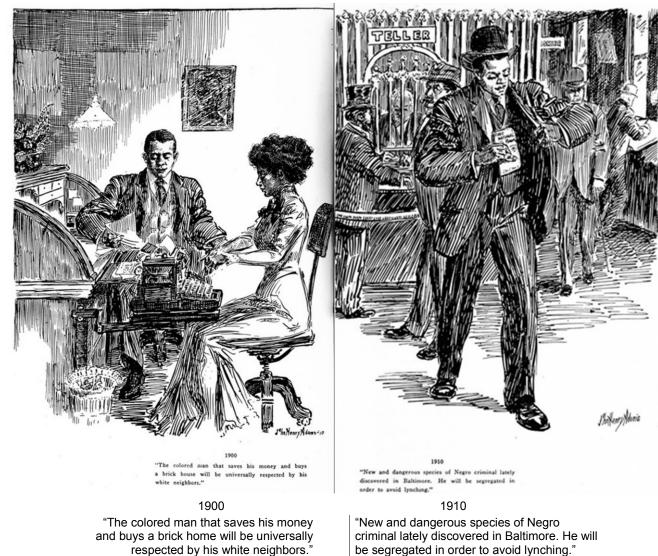
Such honest critics mistake the function of agitation. A toothache is agitation. Is a toothache a good thing? No. Is it therefore useless? No. It is supremely useful, for it tells the body of decay, dyspepsia and death. Without it the body would suffer unknowingly. It would think: All is well, when lo! danger lurks.

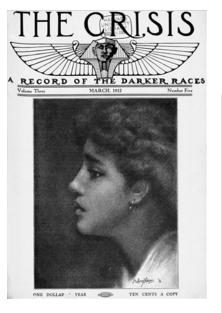
The same is true of the Social Body. Agitation is a necessary evil to tell of the ills of the Suffering. Without it many a nation has been lulled to false security and preened itself with virtues it did not possess.

The function of this Association is to tell this nation the crying evil of race prejudice. It is a hard duty but a necessary one—a divine one. It is Pain; Pain is not good but Pain is necessary. Pain does not aggravate disease — Disease causes Pain. Agitation does not mean Aggravation—Aggravation calls for Agitation in order that Remedy may be found.

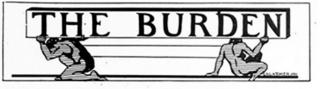








MARCH 1912



COLORED MEN LYNCHED WITH-OUT TRIAL. 1885..... 78 71 1899..... 84 1886..... 1900..... 107 1887 80 1901..... 107 1888..... 95 1902 86 1889..... 95 1903..... 86 83 1904..... 1890..... 90 1905..... 1891..... 121 61 1906.... 155 64 1893..... 1907..... 154 60 1908..... **93** 1894..... 134 1909..... 1895..... 112 73 1896..... 80 1897.....

1892.

The alleged causes for 1911 were: Murder 36 Insulting women...... Assault to kill..... "Prejudice" "Suspected rape"..... "Desperado" Robbery

63 We give the figures above from the Chicago Tribune. THE CRISIS believes that at least 100 colored people were lynched during the year 1911, and, there-fore, we shall, in 1912, keep a careful list correlation. list ourselves. ¶ Palm Beach, Fla., February 3, 1912.

Dear -

I am sending you a card, which so aroused me until I purchased the entire supply, with the purpose of enlisting your aid in preventing the publication of such cards. I don't know how to begin this work, but with the co-operation of such men as you, we must accomplish something. Trusting you will give this card and the letter serious consideration, I beg to remain, Very truly yours,

A part of the card is reproduced here. It is printed in colors and marked "Made in Germany, No. 28,293, by the H. L. Co."

I A large number of Negroes are being arrested as vagrants. A letter in the Savannah Tribune asks: "Is it because

there are no loafers among the other races? Or is it on account of the ex-plicit order from the chief of police to arrest Negroes only? A week or ten days ago 108 able-bodied men were arrested and detained in the barracks on suspicion-men who are working every day, or at least whenever an opportunity for work is offered. The 'milk in the cocoanut' is that the farmers want cotton pickers at starvation price and worst treatment, and at the same time there will be races with automobiles very soon -convict labor as opposed to free labor is required to further the money-making scheme of a body of enterprising citi-zens. Why not lease some of these con-victs to the M. & M. T. Co. or O. S. So. Co.? The county has no more in-terest in automobile races than handling of feriable by the companies mand. Ma of freight by the companies named. Mr. Editor, I believe the police department could find a number of white loiterers whenever they are instructed to look up such.



"LYNCHED"





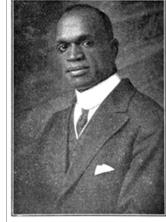
SEPTEMBER 1913



OUR BUSINESS MANAGER.

M R. A. G. DILL, who joins the staff of THE CRISIS this month as business manager, is an example of the type of progressive young men who are making themselves felt in colored America. Born at Portsmouth, O., in 1881, he began at the age of 17 to teach in his native town. In 1902 he entered Atlanta University, receiving the degree of A. B. in 1906. He then supplemented his studies at Harvard, where in 1908 he received the bachelor's degree. In 1909 Atlanta conferred upon him the degree of A. M.

While at Harvard Mr. Dill taught in the evening schools of Cambridge, and from



AUGUSTUS G. DILL

1908 to 1910 was Northern secretary and agent of Atlanta University. In the latter year he went to Atlanta, where, conjointly with his duties as associate professor of sociology and organist of the university, he did the work for which he is best known, as joint editor of the "Atlanta University Studies."

18 A CHEMIST.

M R. RICHARD H. PARKER, of Newark, N. J., is a specimen of that rara avis among us, the man who prefers to be sought after rather than to seek; who has, as he says, "always avoided publicity," or, in other words, has steered clear of the cuts and writeups which so many of our people, fully alive to the advantages of advertising, have made a prominent feature of the colored weekly newspaper. Seldom, however, has THE CRISIS persuaded a man more deserving of honor to emerge from his cocoon of modesty and give to the youth of the race the inspiration and encouragement of the releasing of his own wings for a career far more enduring than that of a butterfly.

Some fifty years ago Mr. Parker was born in Marlborough, Md., where he had the advantage of an elementary education. While, in his teens he went to Baltimore, and later to Washington, where he became an apprentice in a printing establishment. After having learned to set type as well as anyone else, he enlisted in the United States navy and became steward of the President's yacht "Despatch." In 1886 he left the navy and became an assistant in the laboratory of the engineer for the city of Washington. Here he began the training and the study which have made him an authority on



RICHARD H. PARKER.

rials, and secured him his present position as chief analytical chemist in the laboratory of Col. J. W. Howard, one of the leading engineers and contractors in the country. He continues his independent researches and has frequently contributed to the trade and technical journals.

Mr. Parker had been for twelve years a member of the Society of Chemical Industry, a British organization, before the American Chemical Society decided that it would be honored by including him in its membership. He has the distinction of being, so far as is known, the only colored member of either of these bodies. But there is no reason why he should be the last, if some youth possessing the ability devoted himself to the "patient study and hard work" to which Mr. Parker attributes his NOCCESS.

10 A JOURNALIST.

 $\mathbf{T}^{0}_{\text{man's opportunities, such as they are, lie}^{0}$ only and exclusively south of the Mason and Dixon line, where alone there is no

MEN OF THE MONTH

prejudice against the Negro who "has something that the white man wants or can use," the career of Mr. Parker is a glaring contradiction. Another is that of Mr. J. R. Bourne, who is chief proofreader for the Riverside Press, of Cambridge, Mass. Mr. Bourne was born in 1875, at Barbados, West Indies, where he received his education. He was associated with two other colored men in founding the first of the four daily papers now published in that island. In British Guiana and at Trinidad Mr. Bourne divided his attention between prospecting for gold and joarnalism, serving as a reporter for the Daily Standard and the Argosy of Demerara, and as the official proofreader for the government of Trinidad. He later held the same office with the Imperial Department of Agriculture for the West Indies. In 1903 he came to the United States, and three years later married Miss Ida May Sharp, of Cincinnati, who had been a teacher at the College of West Africa, in Liberia. Mr. Bourne is a member of the British Institute of Journalists and finds time in his present posiasphalt, cement, paving and building mate- tion for reviewing and private editorial work.

223



J. E. BOUENE



NOVEMBER 1914



free America going to do for her ten mil-

September 22, 1914. My Dear Sir:

Will you kindly fill out and return the attached questionnaire by October 12? This is being sent out by the National Association for the Advancement of Colored People to all candidates for Congress of the Republican, Democratic and Progressive parties. The results will be published in THE CEISI the organ of the Association which reach 150,000 readers, in the white and colorpress of the country, and in handbills for distribution by our branches.

The names of candidates not forwardin their answers by October 12 will also printed and colored voters and their friend advised to vote against them. Very trul J. E. SPINGARN, vours.

Chairman of Board.

1. Will you, if elected, vote against an measure abrogating the Fourteenth and Fi teenth Amendments?

2. Will you, if elected, vote againsta. Segregation in the federal service? b. Residential segregation in the Distric

of Columbia?

c. Segregation in Jim Crow cars in th District of Columbia?

3. Regardless of whether you advocat racial intermarriage, will you oppose th passage of a law making such marriage the District of Columbia invalid, since th enactment by states of such laws has led the degradation of Negro women and chil dren?

4. Do you under any circumstances jus tify lynching? 5. Do you favor the enforcement Clause 2 of the 14th Amendment to th

Constitution ? Many nominations have not been received

as this goes to press and many to whom

We hear that darkest Russia promises na- 'questionnaires have been sent have not had tional unity to Poland, autonomy to Fin- time to reply. One hundred and thirteen reland and religious freedom to all. What is plies have been received. Of these 49, listed below, gave favorable answers to all queslion colored eitizens? To find out the Na- tions. We also give an analysis of the 64 tional Association has sent the following unfavorable and doubtful replies. Replies questionnaire to all candidates for Congress: increaceived after to-day, October 8, will be printed in handbills for distribution to our branches before election. Over 1,400 candidates will receive the questions.

Candidates Who Promise to Vote Right. The following give favorable answers to every one of the five questions:

THOSE WHO ANSWER "RIGHT"

State	Party	District	Name
Indiana	Republican	Sth	Shattuck
Indiana		6th	Russell
	Progressive	018	Moores
Indiana	Republican	7th	Hibben
Indiana	Progressive	7th	
Indiana	Progressive	9th	Ford
Indiana	Republican	9th	Purnell
Indiana	Republican	11th	Stricler
Indiana	Progressive	1.2th	Widney
Indiana	Republican	12th	Lane
Indiana	Republican	1Jth	Hickey
Kansas	Republican	Senator	Curtis
Kansas	Republican	7th	Simmons
Massachusetts	Progressive	5th	Osgood
Massachusetts	Progressive	7th	Ranger
Massachusetts	Rep. & Pro.	Sth	Dallinger
Massachusetts	Republican	9th	Roberts
Massachusetts	Progressive	9th	Newton
Massachusetts	Democratic	11th	Horgan
Michigan	Progressive	24	Probert
Michigan	Republican	24	Bacon
Michigan	Republican		
Michigan	Progressive	4th	Harvey
Michigan	Republican	4th	Hamilton
	Democratic	10th	Hitchcock
Ohio Ohio	Republican	1 st	Longworth
2800	Republican	24	Struble
Ohio	Republican	3.4	Brown
Ohio	Democratic	4th	Cunningha
Ohio	Progressive	9th	Whitney
Ohio	Democratic	10th	Martzolff
Ohio	Democratic	1.2th	Hogan
Ohio	Republican	14th	Williams
Ohio	Republican	19th	Cooper
Ohio	Progressive	21st	Miller
Ohio	Republican	224	Emerson
Pennsylvania	Progressive	at large	Walters
Pennsylvania	Progressive	1st	Burt
Pennsylvania	Republican	Senator	Penrose
Pennsylvania	Progressive	3d	renrose
Pennsylvania	Washington		Weinstock
Pennsylvania	Washington	6th	Drake
Pennsylvania	Progressive	7th 13th	Tomlinson
Pennsylvania	Progressive		Stewart
Pennsylvania	Progressive	15th	Stokes
Pennsylvania	Progressive	16th	Heffner
	Progressive	25th	Lockwood
Rhode Island	Progressive	24	Ball
Washington	Republican	Senator	Jones
Washington	Republican	3.4	Johnson
West Virginia	Progressive	24	Keim



South Carolina, Oct. 7, 1914. Dear Mr. Editor:

In addressing this letter to you I am endeavoring to find a friend who is willing to aid a worthy one in need. I do not feel that this letter will interest you very much, as, no doubt, you have already received many such letters.

But I realize that there is always a possibility of an honest effort being crowned with success. Hence, my determination to continue. I am not asking alms. I am simply seeking aid to carry me over this crisis, which you will better understand when I explain further on. The situation is this: I am sole owner of 110 acres of good farming land in Cokesburg Township, Greenwood County, this State, 50 acres of which I bought three years ago. I have made improvements on the place to the amount of several hundred dollars, including the drilling of an artisian well, building fences, barn and dwelling house, besides live stock and farming implements. I have been compeled to borrow money to do this. And the last three years have been very unfavorable on account of droughts. Now we can get only 7 cents per pound for cotton, which this year cost me 9 cents to make, not counting my own time. Our notes will be due soon and unless we can get aid from somewhere, will be compelled to give our cotton away for 7 cents, though it would little more than pay the interest. I want to give some one who will give me a chance to pay him, a mortgage on all of my belongings for sufficient money to pay off my indebtedness. Can you point me to such a one? Or, can you point me to one or many who will buy

our 15 bales of cotton at 10 cents per pound? If you can, or if you cannot, you will confer a great favor on me to even just write a letter of encouragement in answer to this.

This is not intended for publication, but should you desire to do so, please withhold my name and oblige,

Yours sincerely,

P. S .- The buy-a-bale movement that is advertised so extensively, does not reach we colored people at all. We do not and need not expect any help from that source. Whatever happens, I will be glad to write you more in detail if you so desire.

8

COLORED MEN AND WOMEN LYNCHED WITHOUT TRIAL

1	1885	78	1900	107
1	1886	71	1901	107
t	1887	80	1902	- 86
	1888	95	1903	- 86
6	1889	95	1904	- 83
6	1890	90	1905	61
2	1891	121	1906	64
5	1892	155	1907	60
	1893	154	1908	- 93
8	1894	134	1909	73
	1895	112	1910	65
	1896	80	1911	-63
	1897	122	1912	63
	1898	102	1913	79
	1899	84	1914, 9 months	35
2				_
r	Total			,698



MARCH 1915



LYNCHING

SOUTHERN The recent horrible lynching CHIVALRY in Georgia brings even the New York Times to its feet. After some shuffing to excuse the South

the editorial goes on to say: "Use has bred a habit. No longer are lynchings committed solely for 'the usual crime.' A case of disorderly conduct, a case of resisting an officer, now supply warrant enough for the organized murder of men and even women. The evil has grown. The time is near, if indeed it is not already at hand, when the fact that a man is 'a bad nigger' will 'te enough to warrant his assassination by a

moh "Lynchings are committed mostly by cowards, and quite largely by the riff-raff of the neighborhood, inspired by rum. But in most cases there are a few mob leaders who are men of reputation in the community, and whose activity is the excuse of the whisky-soaked riff-raff who follow them. If an attempt is made to punish them, their standing in the vicinage, their swagger and pose, and the sympathy of their neighbors make their escape a foregone conclusion. Not until these men, the real criminals, are sternly dealt with in some outstanding trial will the reproach that hangs over the South be removed. If some Southern Governor, if some Southern Judge, would show just once real intrepidity and fearlessness of consequences in dealing with what has become a dastardly and common crime, lynching would become as unfashionable as any other felony in that particular State. Let us hope that we may see that day come.

The Boston Traveler in commenting on talk about "the industrious Negro," in a Florida paper, says:

"Surely the one hundred members of that Georgia community which last week lynched a Negro father, his two daughters and a son and filled their bodies with bullets because they beat a policeman who attempted to make an arrest did not treat the helpless victims as though they were our own people. And what would have happened to the Negroes of the community if they had lynched four whites for beating a colored policeman? But the South is constantly reminding us that we 'do not understand,' and we have frankly to confess that we do not, quite."

In another editorial it continues:

"At Monticello, Georgia, a mob of 100 masked men, took from the jail four Negroes, a father, his two married daughters and a son, accused of clubbing a policeman in making an arrest, hanged them to a tree and riddled their bodies with bullets. Could anything more clearly set forth the inherent right of the white man to govern or the moral superiority of the Caucasian over the African? So long as such shocking evidences of brutal depravity are more or less common in the southern section of this country, the rest of the world may well look upon the United States as a semi-civilized land."

The Courier Herald of Sagamore, Mich., speaks in the same line.

"This was a grim orgy indeed! What a wild and savage thing it would seem, if a traveler brought back an account of such a carnival of death from the heart of Africa or the depths of the great South American jungle! And yet it happened in our own country, in one of our sovereign states, in free, liberty-loving, civilized America, whose constitution guarantees equality for all!"

The Press of Binghamton, N. Y., says:

"There is a very simple way to pre-

vent lynching, always assuming that the fearful and wonderful instrument known as a State Constitution permits it. Put the sheriff under bonds for the protection of his prisoners, and give him, of course, money enough to hire a few capable deputies.

"Southern peace officers want to stand well with their neighbors, but there are some of them who would certainly fight harder to save a \$50,000 bond than they would, otherwise, to save the life of a Negro prisoner. And three or four armed men, with plenty of determination and plenty of ammunition, can scatter any mob the South ever produced."

The Congregationalist is a little despondent.

"The lynching of four Negroes in a Southern town because they were reluctant to be arrested shows that the progress of education and good feeling in that part of the country is hardly as rapid as we have dared to hope."

The New York Globe writes:

"We profess to be a civilized nation, and in horror raise our hands at tales of crueities practised by war-crazed soldiers abroad. Yet in cold blood and like veritable fiends incarnate we torture to death our fellow creatures. The time has come to put an end to lynch law in the South."

The Albany (N. Y.) Knickerbocker Press says:

"It must amaze all right-thinking citizens that in this twentieth century a mob of supposedly intelligent white men could, in cold blood, take two women and two men from their homes, hang them one by one and riddle their bodies with bullets.

"The country owes many debts to the sunny southland which has been the mother of some of the greatest of America's citizens, but the South must soon realize that the stigma of lynch law which has made her a hissing ano a shame in the eyes of civilization for generations, must be lifted if she would hold her head high in the confraternity of peoples."

The Evening Telegram of Philadelphia continues:

"There are places under the American flag to-day where 'nigger killing' is regarded no more seriously than rat chas-

ing, where the eyes of civilized little white children glisten as they recount the scenes of the lynching, and where white men and women are now being offered as sacrifices to this new and insatiable Moloch.

"The lynching impulse is one that a people may indulge only at their own peril."

The New York World adds this bit: "The quadruple lynching of Negro men and women in Georgia is not for 'the usual crime.' It is merely what has come to be the usual manifestation of a cowardly and murderous mob spirit, fostered by a lawlessness which sought a justification in 'the usual crime.'"

Southern papers have, to some extent, spoken out also. The Louisville Courier Journal, for instance:

"It seems almost incredible that four persons should have been lynched as the outcome of a mere street row in which no one appears to have been seriously injured. Monticello has made a record for causeless bloodshed that will be hard to live down."

The Atlanta Journal writes:

"The resolutions adopted by a mass meeting of the citizens of Monticello and Jasper county on the recent lynching in that community find earnest response in the mind of every Georgian who values his state's good name or who has any sense of justice and humanity. Savage lawlessness seldom grows so monstrous as it did in the mob which hanged four Negro prisoners, two of them women, charged with running a 'blind tiger' and with assaulting the officers who came to arrest them. That was murder, cold-blooded and cowardly and so should it be dealt with, to the limit of the state's legal resources.'

And the Columbus (Ga.) Ledger is forced to the conclusion that in a typical modern lynching "the original crime is the factor of least importance. The chief cause appears to be a criminal desire for blood on the part of an inflamed mob. Most any offense will serve for a pretext."

The colored papers are naturally bitter. "Great God," says the Amsterdam (N. Y.) New, "is there in Georgia no woman bold enough to take up the cudgels for her sex? Will not Georgia's womanhood fight the new pastime of the mob? Will not Georgia women organize and draw the line somewhere in this disgraceful business? Women have captured the ear of the public before and can do so now. Can Southern white women sit still and see women, of whatever race, manhandled and insulted, lynched and riddled with bullets?"

The Atlanta Independent replies incisively to the Governor of Georgia.

"It does not suffice or justify a carnage of crime for our Governor to argue in extenuation of the Monticello outrage what happened in Illinois, New York and Massachusetts years ago. The fact that some years ago Negroes were murdered in Illinois, Pennsylvania, Delaware and elsewhere does not in any sense justify or extenuate or mitigate for the outrage at Monticello. That this great state with 2,000,000 people, immense wealth and unequalled intelligence, should stand idly by and see a whole family shot to death by a lawless mob is almost incomprehensible, and that the Governor should answer those who criticize his state for crimes perpetrated against the majesty of the law and for the barbarous killing of citizens in the hands of the law, with the recital of crimes in other states is both humiliating and excruciating to an intelligent citizenship.

"The Governor reasons that one sin justifies another; that murder in New York justifies or mitigates murder in Georgia. There is no need of any longer putting up the stock argument that the members of the mob can not be apprehended.

"It is openly charged by the whites of the South that the Negro conceals his criminal element; that he receives stolen goods and hides that element of his race that violates the law. That is largely true. There is an element of our people that commits crimes and another element that conceals crime. But happily, both these elements are largely in the minority, and it is equally true that there is a large element of the whites of this section that conceals crime, that hides criminals, that covers the mobs and shields them from the strong arm of the law. If this were not true, why is it that the Governor's reward will not ap-

prehend and convict the Monticello lynchers and the thousands of lynchers who, year after year, put many black people to death in the South upon mere suspicion."

There is the usual evidence of discomfort in the South at criticism. The Times Union of Jacksonville, Fla., does not see as many "holier than thou" Northern newspapers "as we saw in days gone by. A number of lynchings occurring in Northern states, more brutal than any ever known in the South, convinced most of our critics of the impropriety of throwing stones. We speak of a number of Northern lynchings as more brutal than any that ever occurred in the South because the Southern mob hunts for the guilty man and does not molest others while in several instances in Northern cities mobs have chased and lynched Negroes without any reason to believe them guilty of any offense."

The Macon Daily Telegraph says:

"If those Northern and Eastern publications which deal in 'ifs' and 'ands' and 'wonders' regarding the attitude of the people of Georgia and the South toward the Monticello lynching, will observe the aftermath of that regrettable affair, and refresh their memories as to similar notorious occurrences in their own sections, they will find less reason to inferentially accuse a people of the act of a few lawbreakers."

And later the Telegraph even attempts some half-hearted defense of the lynchers.

"It was not 'the usual crime' it is true. But it was an attempt at an exceedingly vicious one, and while its nature does not justify wholesale lynchings, in fairness it must be admitted that there were features connected with it calculated to rouse public passion hotly. This is not an attempt at condonement, but rather at palliation. The affair was terrible, on the face of it, notwithstanding, however, the strongest palliation, and should be thoroughly probed."

There is a disposition to search for causes in this prevalence of mob murder. The New York Evening Post says:

"Southern newspapers and people have in the main spoken out well against the revival of lynching. Thus 200 citizens of Monticello, Georgia, one of the

disgraced towns, in a mass meeting presided over by the mayor, expressed their disapproval of the mob-murder of four accused Negroes, and promised the Governor their assistance in bringing the guilty to book. The feeling of the local press is typified by the statement of the Thomasville Times-Enterprise, that this lynching is 'a blot on the name of the county of Jasper that will never be erased,' and its hope that the state 'will make a sincere effort to mete punishment to those who have so transgressed the bounds of reason and right.' Though neither utterance is quite vigorous enough in view of the dastardly character of the lynching, and the fact that two of the victims were innocent colored women, so far so good. But the time is close at hand when the enlightened sentiment of the South ought to do a great deal more than resolving and depreciating. One of the differences between the North and the South is the comparative ease with which reform organizations are started in the two sections. It is much harder to get men or women in the old slave states to assume an unpopular position; but the time has surely come when there ought to be a strong Southern organization to deal with this matter of lynching and the abuse of the law."

If the Evening Post, however, will look to its own columns it will find certain latent causes of the lynching spirit. In a review, for instance, of "The Diary of Adam Tas" the Post speaks of the celebrated governor of the Dutch East India Company; Willem Adriaan van der Stel. Van der Stel was a mulatto and the Post sagely says that from his Negro grandmother "he appears to have inherited doubtful morals and an inclination towards Oriental splendor which led him into extravagance and consequent oppression."

Of course, "doubtful morals" always come from colored people; never from white people; and an "inclination to Oriental splendor" is peculiarly African. It is this kind of wholesale but subtle condemnation of the Negro race that is the beginning of the lynching spirit.

As the Utica (N. Y.) Press says, speaking of the proposed discrimination against Negro immigrants:

"The lieracy test would keep out the illiterate of any degree of black blood as well as an illiterate of white blood. But that alone would not discriminate sufficiently to satisfy the Negro-hating sentiment of the constituencies of these southern statesmen. One of the bitter grievances of these constituencies against the Negro is not on account of any degree of illiteracy, but because of his unwillingness to be content with a continued condition of ignorance and political and economic dependence. The anti-Negro clause of the immigration bill is not aimed at the illiterate Negro of pure or mixed blood, but at the intelligent Negro of whatever blood proportion. Men of Negro or mixed Negro blood prominent in South American countries-and they are numerous-are not likely to contribute zealously to the better or cordial relations the Washington Government is seeking to promote with those countries, when they know there is a law forbidding their entry into the United States."

But back of all this the real trouble arises from the facts like these taken from a white Florida daily paper and referring to Seneca, S. C.:

"Two Negroes are dead a third is believed to be dying and half a dozen white men were wounded by bullets as a result of a race riot at Fairplay, a small village 12 miles from here.

"An hour after the rioting started, whites and Negroes came across the line from Georgia to take part in the fight.

"Trouble between the races has been brewing for days, and came to a head when a white man said to be Woodrow Campbell and George Gibson's attentions to a mulatto woman. Negroes sided with Gibson and last night the friends of Campbell formed a mob and took Tom Spright a Negro across the Savannah river into Georgia and gave him a terrible beating.

"Gibson and his father, Green Gibson, arrived on the bridge in a buggy and demanded that the bridge be cleared of the mob so that they might pass.

"Walking to the buggy, one of the men said to young Gibson: 'You are the one we want.'

"Gibson was pulled from the buggy. He resisted and escaped. The escape only infuriated the mob more. He was chased and after a time caught. Then he was beaten to death. Spright, unconscious and near death, was hurried to a near-by town.

"It is reported that another Negro was killed, but this has not been verified.

"Following the killings and beatings, the Negroes formed in large numbers and attacked the whites. The white men injured are Magistrate W. C. McClure, shot in the face; Paul Marrott, shot in the back, condition serious; Woodrow Campbell, shot in the chest and stabbed; Logan Ramoy, shot in the eye, and several others who were not badly hurt.

"Several of the whites were shot by the elder Gibson, who protected himself behind the bridge. Then he ran and was brought down with a bullet in his back. His gun was broken to pieces and used to beat him to death."

To this we have only to add the recent report on the conduct of white men in Alaska. Dr. E. L. Jones reports to President Wilson:

"The white man's lack of care and regard for the sanctity of the native's homes is the crime of Alaska," he says. "In many sections the wife and daughters are dishonored, and any resistance from the husband, father or brother is overcome by threats and bribes and liquor, until even the men have all their best impulses deadened and seem to be unmanned."

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8



APRIL 1916

National Association for the Advancement of Colored People



THE AUTOMOBILE PHALANX. ST. LOUIS. MO.

SEGREGATION IN ST. LOUIS THE voters of St. Louis, at the special election held February 29th, decided three to one in favor of segregation. The vote was light, only 70,000 out of a total registration of 140,010; whereas at the election of 1912 a total poll of 130,000 was counted. On both ordinances, the final vote stood approximately 52,000 against 18,000. The majority of the electorate expressed their indifference by staying away from the polls while the active real estate interests set aside 50,000 colored Americans as though all were criminals, lunatics, or afflicted with contagious disease.

The ordinance provides that hereafter no colored person can move into any residence, place of abode, or place of public assembly in any block where seventy-five per cent of the number of such buildings are now used by white people. A block includes the buildings facing each other on both sides of a street. The Building Commissioner is charged with the duty of preparing a map which shall classify every block in the city, to the city are to be black or white according to a vote of the property owners taken after a month's publication. And a fine of ten to one hundred dollars per day is provided for owners or agents who violate the ordinance.

The act is humorously entitled "AN OR-DINANCE TO PREVENT ILL FEELING, ingly against segregation, as was St. Louis

CONFLICT AND COLLISIONS BE-TWEEN THE WHITE AND COLORED RACES, AND TO PRESERVE THE PUBLIC PEACE," and there is another joker which makes it legal for the white servants employed by colored people to reside in the colored blocks; that is, in St. Louis, it is as legal for a millionaire to borrow from a pauper as it is for a pauper to borrow from a millionaire.

The propaganda in favor of segregation was conducted by the United Welfare Association, a body including some twenty real estate and improvement associations, organized in 1911 for this express purpose; and by the Real Estate Exchange. The special election was the first held on initiative petition since that provision was incorporated in the city charter. The Republic ably assisted the real estate interests, and from the fact that the Central Trades and Labor Union tabled by a two to one vote a resolution condemning segregation on February 27, it is evident where organized labor stood. Leading the fight against segregation were the St. Louis Branch of the National Association for the Advancement of Colored People, the Antioch Baptist Association, a Citizens' Committee composed of one hun-

men in the city of both races, and the Socialists. The St. Louis Post-Disputch and the Times were squarely and uncompromis-

dred of the most prominent men and wo-

THE CRISIS

Labor, the official organ of the Socialist Party.

208

Astride the fence, if not with one foot in the segregation camp, were the Catholics, the Globe Democrat and the Star, and the Republican party organization.

As to the first, when it was brought to the attention of Archbishop Glennon that pro-segregation meetings were being held in Catholic School halls, he is reported to have stated that it was a matter of real estate and politics and not a matter in which he should be concerned. After the N. A. A. C. P. succeeded in inducing his friends to bring pressure to bear, the Archlüshop at the eleventh hour telephoned the following to the Post-Dispatch :

"It has come to my notice that some Catholics have united under parish auspices to promote the segregation ordinances. I wish to state that they are acting not under the head of Catholicity, but as owners of real estate.

"I personally believe that the colored people will best succeed within the lines of their own race and racial associations, but in so far as the teaching of the Catholie Church goes, it does not stand for enforced segregation-neither residential, educational nor religious."

The Republican City Committee was put on record before the election as against the ordinances, and the Negroes depended on them for the defeat of segregation, but early on the morning of the 29th it became evident that where they were not entirely indifferent, the Republican organization was working for segregation.

part of the battle which has only begun. The first step was to test the validity of the initiative clause in the city charter. The case was handled by Judge Henry S. Caulfield, formerly Judge of the St. Louis Court of Appeals, assisted by George L. Vaughn and Homer G. Phillips of the legal committee of the St. Louis Branch of the N. A. A. C. P. Judge Shields decided it valid in the lower court, and on "ppeal the Supreme Court of Missouri sustained the decision. Judge Henry Bond, who wrote the opinion of the Supreme Court, said:

"The question of the constitutionality of these laws is not now resented for decision. . . partment of the government . . . has should be proud.

finished its work, . . . the question of the construction of the completed ordinance becomes one for ultimate determination by the judiciary.

"Nor can it be doubted what judgment would be given if it were shown that a law had been enacted in violation of the fundamental principle upon which the government of the State and nation is founded. or destructive of the legal rights of persons or property of any citizen or class of citizens of the United States."

But though the forces of reaction are thus in the saddle until the ordinances can be nullified by the Supreme Court, the colored people of America can take heart from the nature of the fight that was made against it, and from the fact that the Negro voters of St. Louis finally got together and voted solidly against it.

Through the courtesy of A. W. Lloyd, Grand Chancellor of the Knights of Pythias, their temple at 3137 Pine Street was thrown open as anti-segregation headquarters. A citizens' committee, headed by Rev. John W. Day, pastor of the Unitarian Church, brought actively into the fight such distinguished men of affairs as Mayor Kiel, Charles Nagel, former secretary of Commerce and Labor, Judge Leo Rassieur, William Marion Reedy, Frank P. Crunden, Judge Albert D. Nortoni, Hon. Hugo Muench and Rabbi E. C. Voorsanger. There was even one real estate man, John P. Herrmann, who not only had the courage to take issue with all the other members of his profession, but who wrote a strong circular and distributed 50,000 of the Lincoln Interest henceforth centers in the legal cartoons at his own expense.

The St. Louis Branch of the N. A. A. C. P., under the leadership of its president, Gustavus Tuckerman; Charles Pitman, chairman of the executive committee; and Dr. T. A. Curtis, chairman of finance, organized a corps of nearly a thousand volunteers who districted the city and by means of automobiles owned by colored people, distributed some 310,000 pieces of literature. The secretary of the Branch, Mrs. H. A. Smith, Kathryn M. Johnson, national field agent of the Association, and Attorneys Vaughn and Phillips, set a standard of service, in an uncompromising fight sustained through months of heartbreaking struggle, After the lawmaking de- of which every lover of liberty in America



MARCH 1917

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